

# 2023 Angora Hiking Club Trip Sign-up Sheet

Trip Name: \_\_\_\_\_ Trip Leader: \_\_\_\_\_

Date: \_\_\_\_\_ Start time: \_\_\_\_\_ Stop time: \_\_\_\_\_

Road miles: \_\_\_\_\_ Trail miles: \_\_\_\_\_ Elevation gain: \_\_\_\_\_ Difficulty: \_\_\_\_\_

Members and guests must be in good physical condition to participate in the more strenuous hikes. Good boots are recommended. Any person under 18 years of age must have a signed release from his/her parent(s) or guardian(s) permitting medical or surgical treatment in case of injury or illness. NOTICE OF LIABILITY RELEASE: The Angora Hiking Club shall not be liable for any injury suffered by any person attending these hikes or activities and in case of accident, illness, or any incapacity, the individual must pay for his/her own evacuation costs and medical expenses whether he/she authorizes them or not.

If your signature is illegible: Please PRINT also! If you are a new hiker: Please print name, address, phone number and e-mail address on backside; include street address and P O Box number if applicable. Thank you.

- |           |           |
|-----------|-----------|
| 1. _____  | 16. _____ |
| 2. _____  | 17. _____ |
| 3. _____  | 18. _____ |
| 4. _____  | 19. _____ |
| 5. _____  | 20. _____ |
| 6. _____  | 21. _____ |
| 7. _____  | 22. _____ |
| 8. _____  | 23. _____ |
| 9. _____  | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |

Return sign-up sheet to: **Arline LaMear, 288 FRANKLIN AVE, ASTORIA OR 97103-4431**

Completely filled out, this form meets the minimum requirements for an Angora Hiking Club history.